| WITNESS MY hand and seal this | 22nd | day of | April | . 01 | 19 55 . | |
|---|---|-------------------------|-------------------|----------------------------------|---------------------------------------|--|
| Signed, Sealed, and Delivered | | Lavo | ed W p | Lighton | (SEAL) | |
| in the Presence of: | | Ma | igi Moi | in Flight | SEAL) | |
| | - | | | | (SEAL) | |
| Terr Tul | heel | | | · | (SEAL) | |
| 12 200 | ;=\ <u>;</u> =\ <u>;</u> | | | | (SEAL) | |
| 1 | | | | | | |
| STATE OF SOUTH CAROLINA | | PROBATE | | | | |
| COUNTY OF GREENVILLE | • | | | | | |
| PERSONALLY appeared before me | Obera F. | Mitchell | | | and | |
| made oath thatshe saw the within named | Harold W. | . Hightow | er and Marg | ie M. Hight | ower | |
| sign, seal and as their act and d | leed deliver the | within writ | tten deed, and t | hat she, with | | |
| J. L. Love | | | witnessed the e | execution thereo | f. | |
| SWORN to before me this the 22nd | | | <u>.</u> | | er gen | |
| day of April , | A. D. 19 55 | | The | - 2 | | |
| | (SEAL) | | | 1 | | |
| Notary Public for South C | Carolina | | | | | |
| | | | | | | |
| 1 | | | | | | |
| STATE OF SOUTH CAROLINA | | RENUNCIATION OF DOWER | | | | |
| COUNTY OF GREENVILLE | | TELYCHARTION OF BOWER | | | | |
| | | | | | | |
| I, J. L. Love | | | • | South Carolina, | do hereby certify | |
| unto all whom it may concern that Mrs. | Margie M. Hightower Harold W. Hightower | | | | | |
| the wife of the within named | naroza w. | 11161100#O | • | | | |
| did this day appear before me, and, upon freely, voluntarily and without any compul and forever relinquish unto the within name | | and separatear of any p | | y me, did decla s whomsoever, | re that she does renounce, release | |
| his heirs, successors and assigns, all her intended singular the Premises within mentioned an | terest and estate d released. | e, and also h | ner right and cla | im of Dower of | , in or to all and | |
| GIVEN under my hand and seal, this 22n | d | | | | | |
| day of April , | A. D. 19 55 | | | | | |
| | (SEAL) | | | | | |
| Notary Public for South C | arolina | | | | | |